

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

IA ETHICS AND
CAMPAIGN DISCLOSURE BOARD
2009 OCT 29 PM 3:53

COMMITTEE NAME (Must be same as on Statement of Organization)

Dave Jones for Mayor

IMPORTANT: Indicate by # type of committee you are reporting for: 6
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

David R Jones

Political Party (if applicable)

Office Sought

Mayor Atlantic IA

District (if Senate or House)

**FORM
DR-2**

(Rev. 07/2007)

**DISCLOSURE
REPORT**

For Office Use Only

Comm. # _____
Logged In _____
Scanned _____
Computer _____
Audited _____

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

David R Jones

SIGNATURE OF PERSON FILING REPORT

712 249 6131

TELEPHONE

10/28/09

DATE SIGNED

I AM FILING A DR-2 10/28/2009
(report date)

REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
Nov. 3, 2009

County & Local Committees, enter County in
which Election is held
Cass

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 0.00

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

3,180.00

Schedule F: Loans Received total (Attach Schedule F)

0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0.00

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$

3,180.00

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

2,642.00

Schedule F: Loan Repayments total (Attach Schedule F)

538.00

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

**UNPAID BILLS (From Schedule D - Attach Schedule D)

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Dave Jones for Mayor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|-------------------------------------|
| 10/20/2009 | ID# CK# 6776 | Ed or Debbie Leistad 3004 Palm St Atlantic, Ia | | \$100.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# 24060 | Akins Building Center 110 E 3rd Atlantic, Iowa | | 50.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# 1005 | Hoploads.com LLC 1517 E 18 Atlantic, Ia | | 100.00 | <input checked="" type="checkbox"/> |
| 10/23/2009 | ID# CK# 3639 | Mark Obrien PO box 32 Atlantic, IA | | 200.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# 9099 | Robert Camblin 903 Locust Atlantic, Ia | | 100.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# 2402 | Linda Hartkopf PO Box 286 Atlantic, IA | | 100.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# 5766 | James Kickland 2805 Olive St Atlantic, Ia | | 100.00 | <input checked="" type="checkbox"/> |
| 10/17/2009 | ID# CK# 4333 | Janet Cappel 2708 Chestnut St Atlantic, Ia | | 100.00 | <input checked="" type="checkbox"/> |
| 10/22/2009 | ID# CK# 2470 | Dennis Rosener 2102 Redwood Dr Atlantic, Ia | | 100.00 | <input checked="" type="checkbox"/> |
| 10/21/2009 | ID# CK# 4757 | Chuck Edwards 1307 E 7th Atlantic, Ia | | 100.00 | <input checked="" type="checkbox"/> |
| SUB-TOTAL | | | | \$ 1050.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

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(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Dave Jones for Mayor

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|---------------------------------------|--|--|--|-----------------|-------------------------------------|
| 10/20/2009 | ID# CK# 1445 | Scott Seitz 2110 Chestnut St Atlantic, Ia | | \$50.00 | <input checked="" type="checkbox"/> |
| 10/24/2009 | ID# CK# 6177 | Dana Holder 1510 Lincoln Dr Atlantic, IA | | 100.00 | <input checked="" type="checkbox"/> |
| 10/22/2009 | ID# CK# 4686 | Mike Henningsen Box 407 Atlantic, Ia | | 100.00 | <input checked="" type="checkbox"/> |
| 10/22/2009 | ID# CK# 2458 | Don Sonntag 58979 Marne Rd Atlantic, Ia | | 50.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# 3209 | Larry Brown 1607 Torcsa Dr Atlantic, Ia | | 50.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# 2586 | Izetta Bopp 1609 E 14Th Atlantic, IA | | 50.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# 1177 | C. S. Winchell 1003 E 10th Atlantic, IA | | 50.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# 1183 | Ron Feilmeyer 1604 E 18th Atlantic, Ia | | 50.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# 7856 | James Van Ginkel 2801 Country Club Dr Atlantic, Ia | | 50.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# 8620 | Tim Teig 1906 Sunnside Lane Atlantic, IA | | 75.00 | <input checked="" type="checkbox"/> |
| SUB-TOTAL | | | | \$ 625.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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(for Schedule A)

For Instructions, See Back of Form

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|---|------------------------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
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COMMITTEE NAME (Must be same as on Statement of Organization)

Dave Jones For Mayor

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|---------------------------------------|---|--|--|--------------------|---------------------------------------|
| 10/19/2009 | ID# CK# 7690 | David Hannasch 3005 Palm St Atlantic, Ia | | \$30.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# 11099 | Margaret Slepaky Atlantic, Ia | | 50.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# 4504 | Robert Rebensee 1111 Cedar Atlantic, IA | | 50.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# 9446 | Richard Tasto 1010 E 13th Atlantic, Ia | | 150.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# 9446 | Roland Landsness 1200 Chestnut St Atlantic, Ia | | 50.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# 9776 | Billy Pellett 1904 Sycamore Atlantic, IA | | 40.00 | <input checked="" type="checkbox"/> |
| 10/19/2009 | ID# CK# 1079 | Knudsen Farm Account 604 E 4 Atlantic, Ia | | 50.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# 4421 | Keith Harlan 300 W 22nd Atlantic, Ia | | 100.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# | Cash | | 350.00 | <input checked="" type="checkbox"/> |
| 10/16/2009 | ID# CK# | Cash | | 370.00 | <input checked="" type="checkbox"/> |
| SUB-TOTAL | | | | \$ 1290.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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Reset Form

A

MONETARY RECEIPTS

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Dave Jones For Mayor

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE

B

(Rev. 07/03)

MONETARY
EXPENDITURESCHECK THIS BOX IF
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Dave Jones for Mayor

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|---|--|-----------------------------------|--------------------|
| 10/28/2009 | ID# CK# 1002 | Choice printing 414 WALNUT ST ATLANTIC IA 50022 | signs, post cards, fyers | \$ 1100.20 |
| 10/23/2008 | ID# CK# 1001 | Atlantic News Telegraph 217 WALNUT ATLANTIC IA 50022 | paper ads | 441.20 |
| 10/28/2009 | ID# CK# 1003 | J&J Custom Grafics 217 WALNUT ATLANTIC IA 50022 | Signs | 1100.00 |
| 10/28/09 | ID# CK# 1004 | KLAN RADIO PO 385 ATLANTIC IA 50022 | RADIO AD- | 250 ⁰⁰ |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | 2891.40 |
| SUB-TOTAL | | | | \$ 2641.20 |
| TOTAL (if last page of this schedule) | | | | \$ 2641.20 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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(for Schedule B)